

## **TO:- Overview & Scrutiny Committee**

Councillor Kath Perry , Councillor Kath Williams , Councillor Jeff Ashley , Councillor Meg Barrow , Councillor Len Bates , Councillor Joyce Bolton , Councillor Barry Bond , Councillor Anthony Bourke , Councillor Nigel Caine , Councillor Donald Cartwright , Councillor Val Chapman , Councillor David Clifft J.P , Councillor Bob Cope , Councillor Brian Cox , Councillor Mike Davies MCIAT , Councillor Lisa Emery , Councillor Matt Ewart , Councillor Paul Fieldhouse , Councillor Isabel Ford , Councillor Rita Heseltine , Councillor Lin Hingley , Councillor Alan Hinton , Councillor Steve Hollis , Councillor Diane Holmes , Councillor Keith James , Councillor Janet Johnson , Councillor Michael Lawrence , Councillor Peter Lever , Councillor Henryk Lobuczek , Councillor Dave Lockley , Councillor Robert Marshall , Councillor Terry Mason , Councillor John Michell , Councillor Roy Moreton , Councillor Ray Perry , Councillor Christine Raven , Councillor John Raven , Councillor Wendy Sutton , Councillor Ken Upton , Councillor Bernard Williams , Councillor David Williams , Councillor Henry Williams , Councillor Reg Williams

Notice is hereby given that a meeting of the Overview and Scrutiny Committee will be held as detailed below for the purpose of transacting the business set out below.

Date: Tuesday, 27 September 2016

Time: 18:30

Venue: Council Chamber Council Offices, Wolverhampton Road, Codsall, South Staffordshire, WV8 1PX



S.Winterflood  
Chief Executive

---

## **A G E N D A**

### **Part I – Public Session**

- |          |   |              |
|----------|---|--------------|
| <b>1</b> | <b>Minutes</b><br>To confirm the minutes of the meeting of the Overview and Scrutiny Committee held on the 12 July 2016 | <b>3 - 6</b> |
| <b>2</b> | <b>Apologies</b><br>To receive any apologies for non-attendance.  |              |
| <b>3</b> | <b>Declarations of Interest</b><br>To receive any declarations of interest.   |              |
| <b>4</b> | <b>Update on Challenge Panels</b><br>Report of the Director of Legal and Public Health Protection                       | <b>7 - 8</b> |

<b>5</b>	Social Media Policy for Members Report of the Monitoring Officer	<b>9 - 14</b>
<b>6</b>	District Deal2 Report of the Deputy Chief Executive	<b>15 - 28</b>

**RECORDING**

**Please note that this meeting will be recorded.**